



****AMENDED**

SPECIAL FINANCE COMMITTEE BUDGET HEARING

Council Vice-President Daniel Wall, Chair
Councilwoman Kristen E. Haroian, Vice-Chair
Councilwoman Bridget R. Graziano
Councilman Andy M. Andujar

Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante
Council President Jessica M. Marino, Ex-Officio

SATURDAY, APRIL 12, 2025 at 8:30 A.M.

Meeting of the Finance Committee will be held **in the City of Cranston, Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/93182218541?pwd=l5Ca7TYbrYOCVkJpQYzgU6HeaEFAsT.1>

Passcode:823755

Phone one-tap:

+13052241968,,93182218541# US

+13092053325,,93182218541# US

Join via audio:

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

Webinar ID: 931 8221 8541

International numbers available: <https://zoom.us/u/abbV2OLJj4>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARINGS*AND PUBLIC COMMENT:

[\[click to view proposed budget\]](#)

- *Planning and Capital Budget*
- *Boards and Commissions*
- *City Council*
- *City Clerk, Probate*
- *Finance Department (Accounts & Control, Assessment, Contract & Purchase, Treasury & Tax Collections); Revenues*
- *Information Technology*
- *Building Inspections*
- *Community Development*
- *Senior Services*
- *Cranston Community Action Program (CCAP)*
- *Canvassing*
- *Public Libraries*
- *Economic Development*
- *Executive*
- *~~*Law Department~~*
- *Insurance Claims & Risk Management*
- *Personnel*
- *Public Works; Highway, Building Maintenance, Engineering, Fleet Maintenance, Bureau of Traffic Safety, Refuse, Care of Trees*
- *Parks and Recreation*
- *Sewer Enterprise Fund*
- *Municipal Indebtedness*
- *Long-Term Obligations*
- *Revenues*
- ***Municipal Court*

**Departments may be taken in any order at the discretion of the Chair.*

*** There will be a 30-minute recess for lunch, at the discretion of the Chair*

IV. ADJOURNMENT (vote may be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 2, 2025

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was reposted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 3, 2025

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was reposted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on April 9, 2025